

**Troop 6 Advancement Application  
Lenni Lenape District  
Chester County Council  
Boy Scouts of America**

Name \_\_\_\_\_

Patrol or Leadership Corps \_\_\_\_\_

Rank for which scout is applying \_\_\_\_\_

In order to insure that scouts are prepared for Board of Reviews a scout applying for Star or Life advancement must complete this form prior to scheduling a Scoutmaster's conference or Board of Review.

The Scout must complete all sections of this form with the exception of section IIb, Attitude and Personal Conduct, and section VII, Scoutmaster's review. The scout should then schedule a scoutmaster's conference where this form will be completed. Once completed the candidate can then schedule a board of review with the advancement chairman. This form will be required at that board of review. As always, the scout must present himself to the board of review in full class A uniform with his scout handbook.

**I. Active in Troop**

a. Attendance Record at Troop Meetings

Fair/Seldom                  Good/Most                  Excellent/Always

b. Attendance at Outings

Fair/Seldom                  Good/Most                  Excellent/Always

c. Summer Camp

\_\_\_\_ Years    1 Week                  2 Weeks

d. Troop Service Projects

Fair/Seldom                  Good/Most                  Excellent/Always

Comments (Suggested if any item is 'Fair')

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**II. Scout Spirit**

a. Appearance (in uniform at meetings)

Fair                  Good                  Excellent

b. Attitude and personal conduct

(To be filled in by Scoutmaster)

Fair                  Good                  Excellent

c. Accomplishments during Troop and Patrol Meetings

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d. Scouting related accomplishments completed outside of Troop Meetings.

(To be filled in by Scoutmaster)

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Good Turns you have done

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III. Scouting Advancement

Star			Life		Eagle		
Merit Badge	Date		Merit Badge	Date	Merit Badge	Date	
1*	_____	_____	7*	_____	_____	12*	_____
2*	_____	_____	8*	_____	_____	13*	_____
3*	_____	_____	9*	_____	_____	14*	_____
4*	_____	_____	10	_____	_____	15*	_____
5	_____	_____	11	_____	_____	16*	_____
6	_____	_____				17	_____
						18	_____
						19	_____
						20	_____
						21	_____

\* denotes an eagle required merit badge

IV. Service Project (Approval of Service Level Coordinator Attached)

Project Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hours involved: \_\_\_\_\_ Date completed \_\_\_\_\_

V. Leadership

a. List the leadership positions you have held since receiving your last rank.

\_\_\_\_\_

b. What work did you do in your role as a leader?

\_\_\_\_\_

\_\_\_\_\_

c. What leadership training have you had in scouts or elsewhere (list dates)

\_\_\_\_\_

\_\_\_\_\_

VI. Merit

a. What do you feel you have done at home, school, church and in the community that shows that you are a scout worthy of advancement.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

VII. Scoutmaster's conference

Date \_\_\_\_\_

\_\_\_\_\_

(Scout's Signature)

\_\_\_\_\_

(Scoutmaster's Signature)

Reviewed by Troop Committee Members  
serving as the Board of Review

Date \_\_\_\_\_, 20 \_\_\_\_

1. \_\_\_\_\_

Advancement Chairperson

2. \_\_\_\_\_

Committee Member

3. \_\_\_\_\_

Committee Member

4. \_\_\_\_\_

Committee Member